**KATHLEEN-AMANDA PEREZ**

**kaperez116@gmail.com**

 **3801 N. McColl Road, #1323**

 **McAllen, TX 78501**

 **956-251-2488**

**EXPERIENCE:**

**Reporter**

**KRGV-TV, Weslaco, TX**

March 2023-

Researching, developing, and enterprising local news stories for broadcast.

Reporting Live On Location and from Studio.

Maintaining ongoing contact with community contacts and sources.

**English Writing Tutor**

**Self Employed**

Providing individualized lessons in literary analysis and interpretation, essay writing, and grammar instruction.

**Anchor/Reporter**

**CSB 9 News Needham, MA**

March 2017-2020

Anchor and report for live to tape newscasts. Research, gather, and edit enterprise stories.

Assist managing editors with crafting of newscast. Developed a working knowledge of Final Cut Pro.

**CSB Media Team Reporter U.S. Army Soldier Services Center (Natick Labs), Natick MA** May 2014 Chosen by the Director of CSB to cover an annual emergency drill. Filed look live reports for CSB 9 News and Natick labs.

**English/Writing Teacher Martin High School-Laredo, TX**  September 2002-May 2007

**Anchor/Reporter KGNS-TV Laredo, TX** November 1999-November 2001Regularly fronted news stories live from the newsroom. Anchored morning cut-ins, weekends, and filled in on different newscasts.

**Anchor/Reporter**

**KVTV Laredo, TX**

April 1997-November 1999

Developed and cultivated sources within the community. Covered the education beat, and city council. Worked as a solo reporter on weekends, and determined news coverage. Promoted to morning anchor, and later to evening anchor for 6 and 10 pm newscasts.

**Reporter-Writer Freelancing** January 1995- March 1997

**Imprint Newspapers West Hartford, CT**

**The Windsor Locks Journal/ Editor**

October 1994- December 1994Reported local area news. Edited all submitted copy from print journalists

**Freelance TV Reporter Attleboro, MA**

July 1992- October 1994

On call for breaking and spot news. General assignment reporting, and fill in anchoring.

**Inland Cable TV Channel 8**

**The Triboro News-Attleboro, MA**

**Anchor/Reporter**

December 1990- July 1992

Researched and developed story ideas. Anchored, and reported. Produced and edited.

**WJAR-TV Providence, RI**

**Intern**

Fall 1988

Assisted Reporter/Photographers. Assisted Producer. Worked Assignment Desk.

**WRIU-AM/FM - University of Rhode Island**

**News Anchor Morning Drive- 8 AM Newscast**

Spring 1988

Wrote Anchor News Segment. Re-wrote wire copy - Determined broadcast content.

**TECHNICAL SKILLS:** Working Knowledge ofFinal Cut Pro X, Final Cut Pro 6.0**,** Adobe Premiere Pro CC, and Panasonic AVCCAM (AG-HMC80P)

**EDUCATION**

**Connecticut School of Broadcasting** Certification

**University of Rhode Island**

B.A. Journalism/English (Double Major)